



THE COMPANION GUIDE

FAITH AND RECEIVING FROM GOD

QUICK REFERENCE • DAILY ANCHOR • PERSONAL APPLICATION

THE SPIRITUAL ANALYSIS BY
CAMELLUS O. EZEUGWU
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THE COMPANION GUIDE

THE CONCEPT BOOK 1 — Faith & RECEIVING from God — THE SPIRITUAL ANALYSIS

By Camellus O. Ezeugwu, MS, M.D., Ph.D., FACC, FACP, FSCAI.

THE CONCEPT BOOK THEOLOGICAL SERIES

Companion Guide Edition

The Series Foundation Question

Before working through this companion, ask yourself this simple question:

***“If I say that I have faith in anyone —
a friend, brother, sister, or loved one —
is that faith in me or in them?”***

Reflect carefully on your answer, but be sure to answer it. Your answer will help shape how you study and apply the truths in this companion guide and throughout this series.

This companion is designed not merely to be read, but to be worked. Each chapter invites you to reflect, declare, and act. Let your answer to this question govern every page that follows.

Enjoy.

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Soli Deo Gloria.

To God alone belongs the glory.

Faith and Receiving from God — The Companion Guide

THE CONCEPT BOOK THEOLOGICAL SERIES

Book I — Companion Guide

Faith and Receiving from God

The Spiritual Analysis

THE COMPANION GUIDE

Quick Reference • Daily Anchor • Personal Application

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Faith and Receiving from God — The Companion Guide

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This Companion Guide is designed for use alongside the main volume: Faith and Receiving from God — The Spiritual Analysis (Christian Faith Publishing, 2017, ISBN: 978-1-6386-0303-2). It is not a standalone theological work but a study companion intended to deepen the reader's engagement with the doctrine presented in the main volume.

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Dedication

To every believer who has read the Word and wondered: “How do I live this?”

This companion was written for you.



*And to the Holy Spirit — who gave the revelation that produced the main volume,
and who will illuminate every page of this companion as it is read, meditated upon, and
applied.*



Soli Deo Gloria.

To God alone belongs the glory.

A NOTE ON THE SERIES

The Concept Book Theological Series

This companion guide belongs to the Concept Book Theological Series — a four-volume series received through the illumination of the Holy Spirit and transmitted in faithful stewardship for the Body of Christ.

- Book I — Faith and Receiving from God: The Spiritual Analysis — The foundation. What Faith is and how it is received from God. (Also available in a 2nd edition that offers a deeper dive into the foundation, with its own companion guide.)
- Book II — The Peaceful and Restful Faith: From Formation to Manifestation — The architecture. How Faith is formed, assessed at the Throne, declared righteous, and brought to rest.
- Book III — The Abiding Faith: From Alignment to Divine Abundance and Prosperity — The economy. What sustained, abiding Faith generates in the life of the believer and in the world.
- Book IV — The Pinnacle: Faith and Living as “A Matured Grace”—The Jesus Example — The pinnacle. How received, aligned, and abiding Faith matures into Christlikeness: living as “A Matured Grace,” after the Jesus Example.

Each companion guide is available free of charge. Scan the QR code on the back page of each main book or visit www.hdptc.org to download each guide as it is released.



SERIES NOTE: *The doctrine of each book builds on the one before it. Book I establishes what Faith is. Book II establishes how it is formed and brought to rest. Book III establishes what that resting Faith generates when sustained. Book IV establishes how that Faith matures into the Jesus Example. All four are one revelation from one Spirit.*

A NOTE ON BOOK IV: *The first three volumes were received and written as a complete trilogy. Book IV — The Pinnacle — was revealed later, after the first three, completing the journey they began: Receive, Align, Abide, and Pinnacle. This companion accompanies the original Book I, written before Book IV was given.*

How to Use This Companion Guide

This companion guide is designed to be used alongside the main volume — Faith and Receiving from God: The Spiritual Analysis — not as a substitute for it. Every chapter of the companion corresponds directly to a chapter in the main book. The companion deepens, applies, and anchors what the main book teaches.

EACH CHAPTER ENTRY CONTAINS:

- The Core Truth — a single governing statement of the chapter's most essential doctrine, in plain language.
- Key Scriptures — the primary scriptures of the chapter, each followed by a brief note explaining its specific role in the doctrine.
- The Core Concept — the author's governing doctrinal statement, taken directly from the main book.
- Key Principles or Illustrations — the major teaching points of the chapter, distilled for quick reference and daily application.
- An Abiding Reminder — a brief, direct challenge for the reader's daily faith life, grounded in the chapter's teaching.
- One Question — a single, penetrating question designed to move the doctrine from the mind into the will.
- One Action This Week — one specific, concrete step that puts the chapter's teaching into practice.
- A Declaration — a spoken, faith-grounded statement for daily confession, aligned with the chapter's governing truth.

RECOMMENDED USE:

- Read the corresponding chapter in the main book first. Then open the companion.
- Use the Core Truth and Key Scriptures to anchor what you read.
- Sit with the One Question — do not rush past it.

- Commit to the One Action for the full week before moving to the next chapter.
- Speak the Declaration aloud — morning and evening — for the full week.

FOR GROUP USE:

This companion is well suited for Bible study groups, discipleship cohorts, and church small groups. Each chapter entry provides sufficient material for a 45–60 minute group discussion. The One Question and One Action can serve as the group’s weekly assignment, with accountability built into the following session.

FOR INDIVIDUAL USE:

Move at your own pace. The goal is not to complete chapters quickly — it is to allow each truth to become a genuine belief that your *Free Will* acts upon. A chapter thoroughly applied is worth more than ten chapters quickly read.



The goal of this companion is not information — it is transformation. Read. Believe. Declare. Act. And receive.

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CONCEPT BOOK I — COMPANION GUIDE

Faith and Receiving from God — The Spiritual Analysis

Quick Reference • Daily Anchor • Personal Application

CHAPTER ONE

Why Faith?

The Foundation of All Receiving from God

THE CORE TRUTH

Faith is not optional for the believer — it is the foundational requirement for every transaction between the human soul and God. Without Faith it is impossible to please God. And without pleasing God, receiving from God has no gateway. This chapter establishes why Faith is the first and governing principle of everything that follows in this volume.



KEY SCRIPTURES

“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.” —

Hebrews 11:6

Faith is the non-negotiable requirement for approaching God. It is not a preference — it is the governing condition of all spiritual access.

*“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” — **John 14:6***

Jesus is the Way — and Jesus Faith is the specific Faith that provides access to the Father. Without the Way, the destination is unreachable.



THE CORE CONCEPT

CONCEPT: Faith is the exchange currency of the spiritual world — just as money is the physical currency of exchange on earth. Without Faith, one cannot exchange anything in the spiritual world, especially with God.



WHY FAITH MATTERS

- Faith is what God requires to fulfill any earthly or spiritual request from Him.
- Without Faith, approaching God is impossible — He cannot be pleased, and receiving from Him has no mechanism.
- Faith is not merely religious sentiment — it is a spiritual substance, as real as money is in the physical world.
- Just as money without a purpose is unused potential, Faith without believing is a dead instrument.



ABIDING REMINDER: *Before asking God for anything, ask yourself: Do I have Faith for this? Not merely a wish, not merely a hope — but a genuine, formed spiritual belief that God can and will provide what I am asking for?*



ONE QUESTION

❖ *If Faith is the currency of the spiritual world, what does the current state of your Faith say about your spiritual bank account? Are you investing in it, growing it, or leaving it unused?*



ONE ACTION THIS WEEK

ONE ACTION: Read Hebrews 11 in full — the great Hall of Faith. Identify one person whose faith you want to emulate this week. Write down what made their faith effective, and apply one specific principle to your own believing.



DECLARATION

Faith is the currency through which I receive from God. I will not approach God empty-handed. I will invest in my believing, grow my Faith, and exchange it specifically for what God has prepared for me. Without Faith I cannot please God — so I choose to believe, and in believing, I choose to receive.



*For deeper understanding of why Faith is the foundational requirement of all receiving from God, see *Why Faith?* in *Faith and Receiving from God — Main Book*.*

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CHAPTER TWO

What is Faith?

Definitions and the Nature of the Spiritual Currency

THE CORE TRUTH

Faith is not a vague feeling or a religious attitude. It is a substance — a real, tangible spiritual item. Just as money has specific values for specific purchases, Faith has specific value and a specific purpose. Understanding what Faith is at its nature is the foundational step toward using it effectively.



KEY SCRIPTURE

*“Now faith is the substance of things hoped for, the evidence of things not seen.” —
Hebrews 11:1*

Faith is the substance — the real, spiritually tangible thing — that stands in for what has been hoped for but not yet received. It is not the thing itself; it is the exchange currency for the thing.



THE BIRTHDAY CARD (GIFT CARD) ILLUSTRATION

Faith is like a gift card. When your friend gives you a \$100 gift card for shoes, that card is not the shoes — but it is the evidence, the substance, the guarantee that the shoes are waiting for you. You didn’t have the shoes yet, but you had the Faith (the gift card) to exchange for them. And that specific card could only be exchanged for shoes — not for a car, not for a book. Faith is specific in the same way.



THE CORE CONCEPT

CONCEPT: Faith is the exchange currency in the spiritual world, and every Faith has a specific value and purpose attached to it. Just as

money is the physical currency of exchange on earth, Faith is the spiritual currency of exchange in the spiritual world.



KEY PRINCIPLES

- Faith is a substance — not a feeling, not a wish, not a sentiment. It is a real, spiritually tangible item.
- Faith is specific — each Faith is made for a specific purpose. Faith for healing is not Faith for provision. Each need requires its own Faith.
- Faith is evidence — it is the spiritual guarantee that what you hoped for is already prepared and waiting for your exchange.
- Faith is currency — without it, no spiritual transaction can occur. With it, every transaction God authorized is possible.



ABIDING REMINDER: *Faith is not the thing you want — it is the exchange currency for the thing. Stop confusing the gift card with the shoes. Focus on building the right Faith for what you are believing for.*



ONE QUESTION

❖ *Think of one specific thing you are currently hoping for from God. Do you have genuine Faith for it — a real, formed, specific spiritual belief — or are you hoping without the currency to make the exchange?*



ONE ACTION THIS WEEK

ONE ACTION: Write down one specific thing you are believing God for. Then ask yourself: Is my Faith specific to this need? Am I believing correctly for this specific Grace? If yes, write a declaration of that

specific Faith. If no, return to the Word and form the specific belief this week.



DECLARATION

I understand that Faith is a real substance — the spiritual currency of exchange between my soul and God. I will not confuse hoping with having. I will form specific Faith for specific needs and present them to God with the confidence of one who holds a valid exchange currency in hand.



For deeper understanding of Faith as the spiritual currency of exchange, see Definitions — What is Faith? in Faith and Receiving from God — Main Book.

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CHAPTER THREE

How Do We Get Faith?

Hearing, Believing, and the Word of God

THE CORE TRUTH

Faith does not originate in human effort or religious activity. It comes from hearing — but not ordinary hearing. It comes from the specific, deep, obedient hearing that is grounded in the Word of God. Understanding how Faith is acquired is the prerequisite for knowing how to build it.



KEY SCRIPTURE

*“So then faith cometh by hearing, and hearing by the word of God.” — **Romans 10:17***

Three governing phrases: “by hearing” (hearing is the mechanism), “hearing by” (the hearing must be accompanied by its source), “the Word of God” (Jesus — Grace — is the source through which true hearing comes).



THE THREE DEPTHS OF HEARING

- Hearing without attention — the phone rings but you do not pay attention. You registered the sound but took no action.
- Hearing with awareness — you hear and count the rings, but still do not answer. You are conscious but not responsive.
- Hearing with obedient action — you hear, you answer, you receive the message, and you act on it. This is true hearing — the hearing that produces Faith.



THE CORE CONCEPT

CONCEPT: True hearing means believing and acting accordingly — complete obedience. It is believing that makes one act. Faith cometh by hearing means Faith comes through genuine, obedient, Word-grounded believing in the Grace of God.



WHAT IS THE WORD OF GOD?

The Word of God is Jesus — the living Grace that existed from the beginning. When we receive the Word, we receive Grace. And Grace is the free gift of God through which Faith is made. Faith comes by hearing the Word — by genuinely receiving Jesus, believing in His Grace, and responding in obedient action.

“And of his fullness have all we received, and grace for grace.” — John 1:16

The Word of God is the source of Grace. Receiving the Word is receiving Grace — and it is through Grace that Faith is made.



ABIDING REMINDER: *You cannot build Faith by simply attending church or reading without believing. True hearing requires your Free Will to receive the Word, allow it to penetrate your mind, form a genuine belief, and respond in obedient action. Hearing that does not produce action has not yet produced Faith.*



ONE QUESTION

❖ *When you hear the Word of God — in preaching, in reading, in prayer — which depth of hearing are you practicing? Are you hearing and forgetting? Or hearing, believing, and obeying?*



ONE ACTION THIS WEEK

ONE ACTION: Choose one scripture you have heard many times but not fully acted upon. This week, move from hearing to obedient action. Take one specific step that corresponds to what the scripture instructs. That step is Faith in motion.



DECLARATION

I receive the Word of God as the Grace through which my Faith is built. I choose to hear deeply — not casually — and to respond in obedient action. My Faith comes by hearing, and my hearing is by the Word of God. I will not be a hearer only; I will be a believer who acts.



For deeper understanding of bearing, the Word, and how Faith is acquired, see How do we get Faith? in Faith and Receiving from God — Main Book.

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CHAPTER FOUR

How is Faith Made and Validated in the Physical World?

From Gift Card to Shoes — Making Faith Real

THE CORE TRUTH

Faith is made in the physical world through the same process through which any genuine transaction is made — by believing in what was given, acting on that belief, and presenting it for exchange. The gift card illustration traces this precisely: receiving, believing, presenting, and receiving the actual reward.



THE CORE CONCEPT

CONCEPT: Faith is made by believing in a Grace. The activities that you do for yourself on earth are done spiritually for you by your *Free Will* in the spirit. Just as you believed the gift card and exchanged it for the actual shoes, so your *Free Will* must believe in other Grace and exchange it for your actual requests in the spiritual world.



THE MAKING OF FAITH — THREE STEPS

- Receive the Grace — the free gift from God (the gift card from your friend).
- Believe the Grace — *Free Will* accepts the Grace as real, valid, and able to deliver what was promised.
- Exchange the Grace — present the Faith (the believed Grace) for the specific reward it was meant to receive.



WHAT VALIDATES FAITH?

Faith is validated when *Free Will* believes it and presents it for exchange. Just as the cashier validated the gift card when it was presented at the store, God validates the Faith that *Free Will* presents at His Throne when it is genuine, true, and correctly believed. Believing and trusting are vital throughout this transaction.

“For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.” — Romans 4:3

Abraham’s believing — his genuine, trusting, acted-upon Faith — was what God counted as righteous. The validation came from the quality of the believing.



ABIDING REMINDER: *Do not mistake having a gift card for having shoes. Do not mistake having received a Grace for having the Faith that comes from genuinely believing in that Grace. The Faith is made in the believing — not in the receiving alone.*



ONE QUESTION

❖ *Is there a Grace that God has already given you that you have not yet fully believed in — and therefore not yet presented for exchange? What is keeping you from completing the transaction?*



ONE ACTION THIS WEEK

ONE ACTION: Identify one Grace gift from God that you have received but not acted upon. This week, take the specific action of presenting it — in prayer and declaration — as a genuine exchange of Faith for the reward it was meant to provide.



DECLARATION

My Free Will believes in the Grace God has given me. I am not merely a receiver — I am an exchanger. I present my Faith at the Throne of God, believing that what He gave me is real, valid, and able to deliver the exact reward for which it was given.



*For deeper understanding of the gift-card illustration and how Faith is made and validated in the physical world, see *How is Faith made and validated in the physical world?* — Parts 1 & 2 in *Faith and Receiving from God* — Main Book.*

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CHAPTER FIVE

How is Faith Made and Validated in the Spiritual World?

From Believing to Perfect Faith

THE CORE TRUTH

In the spiritual world, Free Will — your soul — represents and acts for you. It is the only thing you have in the spiritual world that is tangible. And the only action required of Free Will in the spiritual world is to believe. But believing is not a one-time event — it is a process that moves from initial belief through the solidification of trust into what this chapter calls Perfect Faith.



KEY SCRIPTURES

*“And he believed in the Lord; and he counted it to him for righteousness.” — **Genesis 15:6***

Abraham’s Faith is the governing model of Perfect Faith — a believing so genuine, so unwavering, so trust-grounded that God counted it as righteousness. This is the standard.

*“For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers... shall be able to separate us from the love of God, which is in Christ Jesus our Lord.” — **Romans 8:38–39***

Jesus Faith is the governing example of a solidly bonded Perfect Faith — unbreakable, unwavering, yielding great results.



THE CORE CONCEPT

CONCEPT: Once *Free Will* believes in a specific Grace, a specific Faith is made. Believing is the first step to entering into a Grace; but to live in, walk in, work with, and receive from God and God’s Grace, a wholehearted trust is required.



FROM BELIEVING TO PERFECT FAITH

- Believing in a Grace makes a Faith — but this initial Faith must be solidified through trust.
- The solidification process is the “perfecting” of Faith — moving from initial agreement to wholehearted trust.
- It is the trusting — the wholehearted, unwavering reliance on God and His Grace — that is principally counted before God’s Throne for righteousness.
- The stronger the bond between *Free Will* and Grace, the harder it is to break, and the more powerful the Faith.



ABIDING REMINDER: *Believing is only the first step. Trusting is the perfecting. Many believers believe initially but do not sustain the trust required to perfect the Faith. Perfected Faith is what God counts for righteousness. Do not stop at believing — trust wholeheartedly until the Faith is complete.*



ONE QUESTION

❖ *Is your current Faith in a specific area of your life at the level of initial believing, or has it been solidified through sustained, wholehearted trust? What would it take to move from one to the other?*



ONE ACTION THIS WEEK

ONE ACTION: Choose one area where your belief in God’s Grace feels shaky. This week, deliberately strengthen your trust in that specific Grace — through sustained prayer, specific declaration, and one obedient action that demonstrates your trust is wholehearted.



DECLARATION

I do not stop at believing — I trust wholeheartedly. My Free Will is bonded to the Grace of God in a faith that is being perfected with each act of sustained trust. What God has given me, I believe; and what I believe, I trust completely, until the Faith is made perfect and the reward arrives.



For deeper understanding of Free Will, believing, and the making of a Perfect Faith, see How is Faith made and validated in the Spiritual world? — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER SIX

Are There Many Different Faiths?

Specific Faith for Specific Grace

THE CORE TRUTH

Grace has many components — mercy, love, truth, healing, wisdom, peace, salvation and more — just as air has many components. And just as each component of air serves a specific purpose, each component of Grace requires a specific Faith. This chapter establishes the doctrine of Faith specificity: one Faith for one Grace. You cannot use the same Faith twice, and you cannot exchange one Faith for a different Grace.



KEY SCRIPTURE

“Now there are diversities of gifts, but the same Spirit.” — 1 Corinthians 12:4

One Spirit, many Grace gifts. As the Grace components are infinitely diverse, so are the Faiths that can be made from believing in each one. Infinite possibilities arise from the infinite Grace of one God.



THE AIR ILLUSTRATION

Just as oxygen can be extracted from air for specific medical use, a specific component of Grace — healing power — can only be received through a specific Faith for healing. When *Free Will* believes in healing Grace, a healing Faith is made — specific to healing only. It cannot be exchanged for provision, for wisdom, or for any other Grace.



THE CORE CONCEPT

CONCEPT: As many as Grace components are, so also are the different possibilities of Faith that can be made with beliefs. There are

infinite possibilities of Faith that Belief and Grace can make. Specific Faith gets specific Grace.



KEY PRINCIPLES

- One Faith, one purpose — the gift card (Faith) given for shoes cannot buy a car. The Faith for healing cannot receive financial provision.
- Once Faith is used for its specific purpose, a new Faith must be made for the next request.
- The woman with the issue of blood believed for healing specifically — and received healing only. She did not receive everything else Jesus carried.
- Abraham Faith and Jesus Faith are two distinct Faiths with distinct guaranteed rewards. You cannot assume one comes with the other.



ABIDING REMINDER: *Do not assume that one Faith covers everything. Identify specifically what you are believing for, form a Faith that corresponds exactly to that specific Grace, and present it with precision. Vague Faith produces vague results.*



ONE QUESTION

❖ *Are you currently making a general Faith and expecting all your needs to be met by it? Where in your life do you need to form a more specific Faith for a specific Grace?*



ONE ACTION THIS WEEK

ONE ACTION: List three specific Grace needs in your life this week. For each one, form a specific believing — a deliberate, targeted Faith

— and present it to God separately. Specificity honors the nature of the Grace economy.



DECLARATION

I believe specifically. My Faith is targeted, not vague. For each Grace I need, I form a specific Faith in the Grace that provides it. I know that the woman with the issue of blood received healing because she believed specifically for healing. I will follow her example — believing precisely, presenting faithfully, receiving specifically.



*For deeper understanding of why specific Faith is required for specific Grace, see *Are there many different faiths?* — Parts 1 & 2 in *Faith and Receiving from God — Main Book*.*

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CHAPTER SEVEN

The Spirit and Different Grace Gifts

One Spirit, Many Gifts, One God

THE CORE TRUTH

Grace is one — but it has many components, just as the human body is one but has many members. The Holy Spirit distributes diverse gifts as He wills — to every person for the common good. Understanding the unity and diversity of Grace gifts is essential for understanding how Free Will can access the full breadth of what God makes available.



KEY SCRIPTURES

*“Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all.” — **1 Corinthians 12:4–6***

One Spirit, one Lord, one God — but infinitely diverse gifts, administrations, and operations. The diversity is in the expressions; the unity is in the Source.

*“One Lord, one faith, one baptism; one God and Father of all.” — **Ephesians 4:5***

The oneness of Faith does not contradict the diversity of Faiths — it establishes that all specific Faiths draw from the same one Source and are governed by the same one Spirit.



THE BODY ILLUSTRATION

Your physical body is one — but it accepts gifts through many different members: nodding the head, extending a hand, saying thanks, sending a representative. Each member is different in form, but all belong to the same body. Similarly, Grace is one — but its gifts come in many forms, administered by the same Spirit to every person according to His will.



THE CORE CONCEPT

CONCEPT: Grace is one. Faith is one. Both Grace and Faith have many components. As ubiquitous as Grace components are, so also are the different possibilities of Faiths that can be made with beliefs. There are infinite possibilities of Faiths that Beliefs and Grace can make.



ABIDING REMINDER: *Never compare your Grace gifts with another's. The Spirit distributes severally — to each one specifically as He wills. Your assignment is to believe in the gifts God has made available to you and to make the specific Faith that receives each one.*



ONE QUESTION

❖ *Which Grace gifts have you been given that you have not yet formed a specific Faith to receive fully? Are there gifts the Spirit has indicated for you that your Free Will has not yet believed for?*



ONE ACTION THIS WEEK

ONE ACTION: Read 1 Corinthians 12 in full. Write down two or three Grace gifts that resonate with your calling. Deliberately form a specific Faith for each one — believing that the same Spirit who distributes them will allocate them to you according to His will.



DECLARATION

I receive from the one Spirit who distributes diverse gifts. I do not limit God to one expression of Grace in my life. I believe in the fullness of what He makes available — and I form specific Faiths for each specific gift, trusting the same Spirit who authored them to make them manifest in my life.



*For deeper understanding of the diversity of Grace gifts under one Spirit, see *The Spirit and Different Grace Gifts* — Parts 1 & 2 in *Faith and Receiving from God* — Main Book.*

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CHAPTER EIGHT

How Do We Make and Invest Faith Spiritually?

Free Will as the Spiritual Investor

THE CORE TRUTH

Free Will is your identity in the spiritual world. Everything you do in the physical world with your body, Free Will does in the spiritual world through believing. And believing is both investment and exchange — when Free Will believes in a Grace, it makes a Faith (an investment), and with that Faith it can obtain the specific reward from God.



KEY SCRIPTURES

*“Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.” — **John 6:28–29***

The only spiritual work required of Free Will is believing. This is the investment. Everything else flows from this single governing act.

*“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.” — **Hebrews 11:6***



TEA ILLUSTRATION

When you put tea in hot water, you make a drinkable tea — a different product from the individual tea or water. Similarly, when *Free Will* believes in a Grace, a new product is made: Faith. That Faith is specific for that Grace and represents *Free Will's* investment in that Grace. The tea cannot be separated back into tea and water — the investment has been made.



THE CORE CONCEPT

CONCEPT: For *Free Will* to make a Faith, *Free Will* must believe in a Grace. With the specific Faith made, *Free Will* can obtain (actualize) the specific requests from God.



FAITH IS YOUR SPIRITUAL MONEY

- As your physical body needs money to live comfortably on earth, so your *Free Will* needs Faith to live comfortably in the spiritual world.
- As you use money to buy things on earth, *Free Will* uses Faith to buy (actualize) things in the spiritual world.
- When an appropriate Faith is presented before God's Throne, the Faith is actualized to make a request available to the believer.
- Step 1: *Free Will* believes in a Grace → Faith is made. Step 2: With the specific Faith made, *Free Will* can obtain the specific request from God.



ABIDING REMINDER: *Are you investing your spiritual currency? Many believers receive Grace but never invest it through believing — and so the Faith is never made, and the request never actualized. Believing is the investment. Make it deliberately, specifically, and consistently.*



ONE QUESTION

❖ *In which area of your life is your Free Will currently making the greatest spiritual investment through believing? And in which area has your Free Will stopped investing — perhaps through doubt, fear, or neglect?*



ONE ACTION THIS WEEK

ONE ACTION: Identify one specific Grace that you need from God. This week, deliberately invest in it by forming a specific belief, declaring it aloud, and acting in correspondence with your believing. Faith without works is dead — make yours live.



DECLARATION

My Free Will is the spiritual investor. Every time I genuinely believe in a Grace, I am making a Faith — a spiritual currency that I can present to God for the specific reward He has prepared. I will not leave my spiritual currency idle. I will invest, believe, and receive.



For deeper understanding of how Free Will makes and invests Faith in the spiritual world, see How do we make and invest Faith spiritually? — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER NINE

Belief — Your Mind and Your Thoughts!

How Thoughts Become Beliefs and Beliefs Become Faith

THE CORE TRUTH

Faith begins with thought. Thoughts are like floating seeds looking for a place to land. When Free Will allows a thought to enter the mind, it settles, germinates, and grows into a belief. And when the belief goes into action — when Free Will acts on it — it becomes the Faith that transacts in the spiritual world. The governing of thought is therefore the governing of Faith.



KEY SCRIPTURES

“For as he thinketh in his heart, so is he.” — Proverbs 23:7

The thought life is the seed bed of the believing life. What settles in the mind determines what Free Will believes — and what Free Will believes determines what Faith is made.

“Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable — if anything is excellent or praiseworthy — think about such things.” — Philippians 4:8

The governing instruction for thought life: deliberately choose what enters the mind — because what enters will germinate, and what germinates will determine what is believed.



THE CORE CONCEPT

CONCEPT: Thoughts do not define you, but beliefs do. Once a belief goes into action (believing), it is the responsibility of *Free Will* to use it in the spiritual world. With believing, *Free Will* can then proceed to make Faith.



THE THOUGHT-TO-FAITH PROGRESSION

- Thoughts are floating seeds — available to all, belonging to none until captured.
- *Free Will* can capture or reject any thought freely — this is the governing power of the soul.
- Captured thoughts settle in the mind and germinate into beliefs — a vital part of the person.
- Beliefs cause *Free Will* to believe in something — and believing produces the Faith for it.
- Thoughts do not define you. Beliefs do. Govern the thoughts and you govern the Faith.



ABIDING REMINDER: *What thoughts are you currently allowing to germinate in your mind? Every thought you permit to settle is becoming a belief. And every belief is forming a Faith — either for God's Grace or for something else. Guard the gate of your mind. It is the gateway of your spiritual currency.*



ONE QUESTION

❖ *What thoughts have settled in your mind over the past week that have become beliefs you did not intend to have? And what thoughts aligned with God's Grace have you deliberately cultivated?*



ONE ACTION THIS WEEK

ONE ACTION: For three days this week, keep a thought journal. Each evening, write down the dominant thoughts of your day. Assess: which ones are aligned with God's Grace and truth? Which are not? Deliberately reject the misaligned ones and replace them with scripture-grounded truths.



DECLARATION

I govern my thought life because it is the seedbed of my Faith. I choose what enters my mind. I reject thoughts that would produce contaminated belief. I cultivate thoughts grounded in God's truth, so that the beliefs they produce are genuine, powerful, and worthy of exchange before God's Throne.



For deeper understanding of how thoughts become beliefs and beliefs produce believing, see Belief — Your Mind, and Your Thoughts in Faith and Receiving from God — Main Book.

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CHAPTER TEN

Believe and Free Will

Free Will as the First Grace Gift and the Spiritual Gatekeeper

THE CORE TRUTH

Free Will is God's first Grace gift to every human being — it is your soul, your spiritual identity, your representative in the spiritual world. It is the gatekeeper of your mind: controlling what thoughts enter and what beliefs exit. Understanding Free Will — what it is, what it does, and how it operates — is foundational to understanding how Faith is made and how Grace is received.



KEY SCRIPTURES

*“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” — **Genesis 2:7***

Free Will — the soul — is the life that God breathed into man. It is the first and most fundamental Grace gift: the power and autonomy to choose, to believe, and to receive.

*“But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.” — **Matthew 5:37***

In the spiritual world, Free Will's believing works exactly as it is — yes means yes, no means no. The spirit does not interpret; it acts precisely on what Free Will genuinely believes.



THE CORE CONCEPT

CONCEPT: *Free Will* is a Grace power — a God-given power and autonomy. By *Free Will*, you can freely control the entry of thoughts and the exit of “believes.” Your *Free Will* is your identity in the spiritual world, and believing is its only required action.



WHAT FREE WILL IS

- *Free Will* is God's first Grace gift — the power and autonomy to freely choose, believe, and act.
- *Free Will* is your spiritual identity — it represents you in the spiritual world, where your physical body has no tangible presence.
- *Free Will* is the spiritual gatekeeper — it controls the entry of thoughts and the release of beliefs.
- *Free Will* does all the believing in the spiritual world — it is the operating mechanism of your faith life.



HOW FREE WILL WORKS

When you freely allow *Free Will* to believe in a Grace, a specific Faith is made — *Free Will*, the first Grace, joined to the Grace it believes in: Grace for Grace. *Free Will* does not control the environment, just as your body does not control your environment. But it controls what enters and exits your mind — and that control determines everything about your Faith.



ABIDING REMINDER: *In the spiritual world, your Free Will does not crack jokes. What you truly believe, it acts on — exactly as it is. Do not say “no” hoping it will be understood as “yes.” Be deliberate, be specific, and be honest in your believing. Your spiritual currency is formed from what your Free Will genuinely holds.*



ONE QUESTION

❖ *What is your Free Will genuinely believing right now — not what you say you believe, but what you truly, deeply, wholeheartedly accept as real? Is it aligned with God's Grace?*



ONE ACTION THIS WEEK

ONE ACTION: Spend 10 minutes in honest self-examination this week. Ask: What does my *Free Will* truly believe about God's provision for me? About His love? About His willingness to reward my seeking? Write down what you find — then align any misaligned beliefs with the Word of God.



DECLARATION

My Free Will is God's first Grace gift to me — my spiritual identity, my soul, my representing agent in the heavens. I govern it carefully. I direct it deliberately. I align it with God's Grace and truth, so that every Faith it makes is genuine, specific, and worthy of the reward God has prepared.



For deeper understanding of Free Will as the spiritual gatekeeper, see Believe and Free Will — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER ELEVEN

Why We Must Believe — The History

Adam, Eve, the Fall, and the Necessity of Faith

THE CORE TRUTH

Belief is not an optional element in the Christian life. It is the mechanism through which Free Will either aligns with God or separates from Him. The history of why we must believe begins in the Garden of Eden, where the first misuse of Free Will through believing in a contaminated Grace produced the first separation of man from God — and established forever why correct believing is the governing requirement for returning to Him.



KEY SCRIPTURES

*“Of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.” — **Genesis 2:17***

The boundary of Grace: the Tree of Knowledge was not free — it had a cost. Believing in it was believing in a contaminated Grace, producing a contaminated Faith.

*“I am the way, the truth, and the life: no man cometh unto the Father, but by me.”
— **John 14:6***

The remedy: what Free Will broke through wrong believing must be restored through right believing — specifically Jesus Faith, the only Way back to the Father.



THE CORE CONCEPT

CONCEPT: Adam and Eve used *Free Will* to believe and disobey God with a contaminated Faith. We must use *Free Will* to believe and obey God with a true Faith — Jesus Faith — to come back to Him.



WHAT HAPPENED IN THE GARDEN

- God gave Adam and Eve every tree freely except the Tree of Knowledge — which had a cost (life). It was not Grace; it did not give life; it took it.
- The serpent introduced a thought seed — “you shall not surely die” — and *Free Will* allowed it to enter and germinate.
- Adam and Eve believed the serpent and the tree — making a contaminated Faith. The consequence was spiritual death: separation from God.
- This was the first time *Free Will* used its power to believe in a false Grace and disobey God — establishing the pattern that all subsequent sin follows.



THE REMEDY — JESUS FAITH

Just as *Free Will* was used to believe in a false Grace and disobey, so *Free Will* must be used to believe in the True Grace (Jesus) and obey. The way back to God follows the same mechanism as the departure from Him — but in the right direction: believing in the right Grace, making the right Faith, and receiving the right reward.



ABIDING REMINDER: *Never minimize the power of wrong believing. Adam and Eve did not do something dramatic — they believed a thought that entered and germinated. Wrong believing produced separation from God. Right believing restores connection. Guard your believing as your most precious spiritual responsibility.*



ONE QUESTION

❖ *In what area of your life has your Free Will been believing a contaminated Grace — a false thought seed that has produced contaminated Faith and separation from what God intended for you?*



ONE ACTION THIS WEEK

ONE ACTION: Identify one area where you have been believing wrongly. This week, deliberately replace that contaminated belief with a truth from God's Word. Form a new, correct Faith in the corresponding Grace — and begin the process of restoration.



DECLARATION

I understand the history of why I must believe correctly. What was broken by wrong believing must be restored by right believing. I choose Jesus Faith — the True Grace that restores my connection to the Father, gives me access to everlasting life, and returns my Free Will to its original alignment with God.



*For deeper understanding of why believing is necessary — through the story of Adam and Eve, see *Why we must believe — the history* — Parts 1 & 2 in *Faith and Receiving from God* — Main Book.*

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CHAPTER TWELVE

The Specificity of Faith

One Faith, One Purpose — Abraham Faith and Jesus Faith

THE CORE TRUTH

Faith is believe-specific. Just as you cannot spend the same five dollars twice, you cannot use the same Faith for two different purposes. And just because you have Abraham Faith does not mean you automatically have Jesus Faith. Each Faith is formed from a specific believing in a specific Grace and is valid for that specific Grace reward alone.



KEY SCRIPTURES

*“Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring — not only to those who are of the law but also to those who have the faith of Abraham.” — **Romans 4:16***

Abraham Faith produces specific guaranteed blessings — for all who share the Faith of Abraham. But it is a distinct Faith, specific to the blessings of Abraham.

*“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” — **John 3:16***

Jesus Faith produces eternal life — but only for those who specifically believe in Jesus. It cannot be received through Abraham Faith or any other Faith.



THE CORE CONCEPT

CONCEPT: Faith is believing specific. Just because you believe in Grace for healing does not mean that Grace will automatically make you a millionaire. You must separately believe in Grace for healing, and also believe in Grace for financial provision, to get both.



TWO SPECIFIC FAITHS

- Abraham Faith — guaranteed blessings for all the children of Abraham who believe with Abraham's Faith. Specific rewards include the covenant blessings established through Abraham.
- Jesus Faith — the Faith that provides access to God, eternal life, righteousness, justification, peace, Holy Spirit, and Grace and truth. The only Faith that leads to the Father.
- Having one does not automatically confer the other. Each must be specifically believed for and formed.



THE HEALING WOMAN — MODEL OF SPECIFIC FAITH

The woman with the issue of blood believed specifically in Jesus for healing. She received exactly what she believed for — healing only. Jesus said: "Thy faith hath made thee whole." The Faith she made was specific to healing. She did not receive Abraham blessings, financial provision, or any other Grace — because she believed specifically for healing.



ABIDING REMINDER: *Vague believing produces vague Faith. And vague Faith cannot be exchanged for specific Grace. Know exactly what you are believing for, form the exact Faith for it, and present it to God with the precision that specificity requires.*



ONE QUESTION

❖ *Are you currently investing in both Abraham Faith and Jesus Faith — or are you assuming one covers the other? What specific Faiths do you need to form this week for your specific Grace needs?*



ONE ACTION THIS WEEK

ONE ACTION: List your top three needs from God this week. For each one, identify the specific Grace it requires and form a specific Faith for it. Do not group them together. Present each Faith separately, with its own specific believing, before God's Throne.



DECLARATION

My Faith is specific. I do not believe vaguely and expect all-encompassing results. For healing, I believe specifically in healing Grace. For provision, I believe specifically in provision Grace. For eternal life, I believe in Jesus — the Way, the Truth, and the Life. Each Faith, for each specific Grace, formed with each specific believing.



For deeper understanding of why each Faith is purpose-specific, see The Specificity of Faith — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER THIRTEEN

What We Must Believe In

Jesus Faith, Holy Spirit Faith, and the Access to All Grace

THE CORE TRUTH

Of all the Faiths available to the believer, two are preeminent and non-negotiable: Jesus Faith and Holy Spirit Faith. Jesus Faith is the only Faith that provides access to God and to all His Grace. Holy Spirit Faith produces an impeccable, extremely fruitful Faith when expressed through prayer in tongues. These are not optional extras — they are the core of the believing life.



KEY SCRIPTURES

*“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” — **John 14:6***

The governing statement: Jesus Faith is the only Faith that opens the door to the Father and to all Grace. Without it, access to God is impossible.

*“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth.” — **John 16:13***

The Holy Spirit is the guide into all truth — and believing in Him produces a Faith so specific and fruitful that it intercedes according to the perfect will of God.



THE CORE CONCEPT

CONCEPT: We must believe in Jesus to have Jesus Faith, and gain access to God, all truths, and all Grace including everlasting life. We must believe in the Holy Spirit to make a Holy Spirit Faith — a very specific and impeccable Faith that is extremely fruitful.



WHY JESUS FAITH IS ESSENTIAL

- Jesus Faith provides access to God — the Way that was closed by Adam's fall is reopened through believing in Jesus.
- Jesus Faith provides access to all Grace — righteousness, justification, peace, eternal life, truth, healing, and every component of God's Grace.
- Jesus Faith is the exchange for the protection of *Free Will* (your soul) from judgement after death.
- No other Faith leads to the Father. Jesus is the only Mediator, the only Way.



WHY HOLY SPIRIT FAITH IS ESSENTIAL

The Holy Spirit is our Comforter and Teacher of all truths. Believing in the Holy Spirit produces a Holy Spirit Faith — an extremely fruitful and impeccable Faith that, when expressed through praying in tongues, intercedes for the believer according to the perfect will of God. This Faith operates at a level that bypasses human limitation and connects *Free Will* directly to the intercession of the Spirit.



ABIDING REMINDER: *Do not take the Jesus Faith for granted. It is the most significant Faith you will ever make — and it must be genuinely believed, not merely professed. And do not neglect the Holy Spirit Faith — it is the Faith that intercedes beyond what you can ask or think.*



ONE QUESTION

❖ *Is your Jesus Faith genuine — formed from a wholehearted, trusting belief in Jesus as the Way, the Truth, and the Life — or has it become a habit without genuine substance? And are you actively exercising Holy Spirit Faith through prayer?*



ONE ACTION THIS WEEK

ONE ACTION: Set aside 15 minutes each morning this week to deliberately renew your Jesus Faith and Holy Spirit Faith. Speak them aloud — declaring what you genuinely believe about Jesus and the Holy Spirit. Allow the Holy Spirit to intercede through you in prayer, trusting that He is making Faith on your behalf according to the perfect will of God.



DECLARATION

I believe in Jesus — the Way, the Truth, and the Life. My Jesus Faith opens the door to my Father, to all His Grace, and to eternal life. I believe in the Holy Spirit — the Spirit of Truth who guides me into all truth. My Holy Spirit Faith produces the intercession that the Spirit makes for me according to God's perfect will.



For deeper understanding of Jesus Faith and Holy Spirit Faith as the Faith we must make, see What we must believe in!! — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER FOURTEEN

What We Must NOT Believe In

Contaminated Grace, False Faith, and Their Consequences

THE CORE TRUTH

Believing wrongly is just as spiritually consequential as not believing at all. When Free Will believes in a contaminated Grace — law, unbelief, doubt, self, idols, evil, negatives — a contaminated Faith is made. And contaminated Faith cannot exchange for God's genuine Grace reward. It exchanges instead for judgement, discipline, or negative consequences.



KEY SCRIPTURE

*“And the serpent said unto the woman, Ye shall not surely die... And when the woman saw that the tree was good for food... she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.” — **Genesis 3:4–6***

The first contaminated Faith in human history: Adam and Eve believed a false Grace (the serpent's message about the Tree of Knowledge) and made a contaminated Faith — exchanging it for judgement rather than Grace.



THE CORE CONCEPT

CONCEPT: We must avoid making contaminated Faith. We must not believe in contaminated Grace or believe wrongly in a Grace. A contaminated Faith exchanges for judgement, which impacts *Free Will* spiritually and our physical body physically.



WHAT CONTAMINATED GRACE LOOKS LIKE

- Law — believing that following rules will justify you before God. Law is not Grace and cannot substitute for Grace.

- Doubt — believing that what you have formed a Faith for may not come true. Doubt weakens and can destroy the Faith.
- Unbelief — releasing the Grace entirely, killing the Faith.
- Self — believing in your own strength, wisdom, or effort rather than in God's Grace.
- Idols and images — believing that created things can provide what only the Creator provides.
- Negatives, hatred, evil — believing in destructive forces produces destructive Faith.



THE CONSEQUENCE OF CONTAMINATED FAITH

A contaminated Faith cannot exchange for a true Grace reward. It exchanges instead for judgement — discipline or negative consequences. This is not punishment for its own sake; it is the structural result of presenting a counterfeit currency in a system that only accepts genuine exchange. The consequence of contaminated Faith impacts both *Free Will* spiritually and the physical body physically.



ABIDING REMINDER: *Even sincere believing in the wrong Grace produces a contaminated Faith. Adam and Eve were sincere — but they believed wrongly. Sincerity is not the test; truth is. Always examine what you are believing in against the truth of God's Word before allowing it to form your Faith.*



ONE QUESTION

❖ *Is there any area of your life where you have been genuinely sincere in your believing but are believing in a contaminated Grace — doubt, self, law, or a false promise? What truth from God's Word would replace it?*



ONE ACTION THIS WEEK

ONE ACTION: Do a believing audit this week. For each major area of your life — health, finances, relationships, calling — ask: Am I believing in a pure Grace or in a contaminated one? For any contaminated believing you find, identify the corresponding true Grace and begin forming the correct Faith.



DECLARATION

I refuse contaminated Faith. I will not believe in law, doubt, self, idols, or any false Grace. I examine what I believe against the truth of God's Word. Only genuine Grace — the free, pure, life-giving Grace of God — will form the Faith I present before His Throne.



For deeper understanding of contaminated Grace and false Faith, see What we must NOT believe in — contaminated or false Grace in Faith and Receiving from God — Main Book.

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CHAPTER FIFTEEN

Grace and Law — A Contaminated Grace

The Difference Between What Gives Life and What Administers Judgement

THE CORE TRUTH

Grace and Law are both spiritual realities made by God — but they are not the same, they do not serve the same purpose, and they cannot be mixed. Grace gives God's life freely. Law administers God's instruction, judgement, and discipline. Believing in Law as a substitute for Grace produces contaminated Faith. Understanding the difference is essential for every believer.



KEY SCRIPTURES

*“But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.” — **Galatians 3:11***

Law cannot justify — only Faith can. Before God's Throne, no amount of law-keeping produces the righteousness that believing in Grace produces.

*“For the law was given by Moses, but grace and truth came by Jesus Christ.” — **John 1:17***

Grace and truth came by Jesus. Law came through Moses. They have different sources, different natures, and different functions. They cannot substitute for one another.



THE AIR ILLUSTRATION

Just because there is a clean air act (a law) to keep the air we breathe clean does not mean we can breathe the act instead of the air. The law governs the environment; Grace is the substance we need to live. Similarly, God's law governs His Kingdom's order — but it cannot be substituted for the Grace we need to live spiritually.



THE CORE CONCEPT

CONCEPT: Grace and Law are important to God. Each serves a different purpose. Law is NOT Grace, and Law cannot substitute for Grace. Grace is higher than Law. Law serves to provide instruction about Grace — highlighting Grace's priceless and innocent qualities.



GRACE VS. LAW — THE KEY DISTINCTIONS

- Grace is free, innocent, and priceless. Law has a price and pronounces judgement.
- Grace provides God's light — Love, Truth, and Everlasting Life. Law provides instruction, judgement, and discipline.
- Grace is empowered by believing. Law is empowered by rejection of Grace, doubting, unbelief, or disobedience.
- Believing in Grace makes a true Faith. Believing in Law makes a contaminated Faith.
- Grace is Grace. Law is NOT Grace, and Law cannot substitute for Grace.



ABIDING REMINDER: *Do not attempt to earn what God has given freely. Grace cannot be purchased by law-keeping, religious performance, or moral effort. It is received through believing. Law can teach you what Grace looks like — but only believing in Grace can give you Grace itself.*



ONE QUESTION

❖ *In what area of your spiritual life are you relying on law — on performance, on rules, on religious effort — when God is offering Grace through believing? What would it look like to shift from law-reliance to Grace-believing in that area?*



ONE ACTION THIS WEEK

ONE ACTION: Identify one area where you have been approaching God through effort rather than believing. This week, deliberately shift your posture — stop trying to earn and start genuinely believing in the specific Grace God has made available for that need.



DECLARATION

I do not confuse Grace with Law. I receive from God through believing — not through performing. Grace is free and priceless. Law cannot substitute for it. I come to God in the Grace of Jesus, through genuine Faith, not through the effort of law-keeping. This is the only exchange He honors.



For deeper understanding of Law as a contaminated Grace and its distinction from true Grace, see Grace and Law (A contaminated or false Grace) — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER SIXTEEN

The Working of Grace and Law

How They Operate, Why Both Matter, and What Christ Fulfilled

THE CORE TRUTH

Law and Grace serve different purposes for God — but both are important. Law is not obsolete; all of God's laws must be fulfilled. But no human being can fulfill God's law in their own strength. This is precisely why Jesus came — to fulfill every law that Free Will could not, opening the path of Grace for every believer. Understanding how Grace and Law work together — and why Christ is the fulfillment of both — is the foundation of receiving freely.



KEY SCRIPTURES

*“Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.” — **Matthew 5:17***

Jesus did not abolish law — He fulfilled it completely for the believers in Him. This fulfillment is the basis of the believer's freedom from law's judgement.

*“Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.” — **Romans 5:20***

Where law exposes sin, Grace exceeds it. Grace is always greater than the offence that Law reveals. This is the governing principle of Grace's superiority.



THE CORE CONCEPT

CONCEPT: Grace is higher than Law. Laws are important to God. God's laws are not obsolete. All God's laws must be fulfilled. Christ has fulfilled the law for believers in Him. Believers in Jesus will possess Jesus Faith — the Faith that exchanges for the protection of *Free Will* from judgement after death.



WHY LAW MATTERS

- Law reveals the nature of Grace — by showing the cost of what Grace provides freely, law magnifies the priceless quality of Grace.
- Law administers God's instruction and discipline — not as punishment for its own sake, but to govern the order through which Grace operates.
- Covenants and commandments are laws — and God's instructions to love and worship are themselves commandments given to govern how *Free Will* relates to Grace.



WHAT CHRIST FULFILLED

Jesus came to fulfill all God's law — perfectly, completely, on behalf of every believer. By fulfilling the law, He gave believers access to God's eternal life, removed the curse of law from those who believe, and established Faith in Him as the only required exchange for everything law demanded. Christ has fulfilled the law for the true believers in Him.



ABIDING REMINDER: *The believer in Christ does not live under law's condemnation — Christ fulfilled it. But the believer still lives under law's instruction — the commandment to love God and love others. Grace frees from judgement; it does not free from the governing principles of God's order.*



ONE QUESTION

❖ *Do you live with the full confidence that Christ has fulfilled the law on your behalf — or do you still carry a sense of spiritual debt that you are trying to pay through performance? What scripture would settle this once and for all?*



ONE ACTION THIS WEEK

ONE ACTION: Read Romans 3:21–26 this week — slowly, deliberately. Allow it to settle in your mind as a governing truth about your standing before God. Write a personal declaration based on what you find, and speak it aloud each morning.



DECLARATION

Christ has fulfilled the law on my behalf. I am not under law's condemnation — I am under Grace. I receive from God freely, through believing in Jesus, because He paid every cost that law required. I walk in Grace — not as an excuse from God's order, but as a recipient of His free, life-giving, priceless provision.



For deeper understanding of what Christ fulfilled and the working of both Grace and Law, see The working of Grace and Law — Parts 1, 2 & 3 in Faith and Receiving from God — Main Book.

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CHAPTER SEVENTEEN

The Ways to Increase Faith

Spiritual Investment Strategies for Growing Your Faith

THE CORE TRUTH

Faith can be increased — and must be, because different requests require different amounts of Faith. Just as there are multiple strategies for increasing earthly wealth, there are multiple strategies for increasing spiritual Faith. Understanding and practicing these strategies is the responsibility of every Free Will that wants to receive more from God.



KEY SCRIPTURES

*“But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.” — **Matthew 6:20***

Faith can be banked in heaven — invested for safety and future yield, just as money is deposited in a bank.

*“If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.” — **Matthew 18:19–20***

Joint believing — corporate prayer, agreement — multiplies Faith through the combined investment of many Free Wills believing together.



THE CORE CONCEPT

CONCEPT: Faith is our spiritual currency of exchange. There are many ways to increase our Faith, and we must know that our Faith can be increased significantly. Faith must be actively built — it does not grow passively.



SEVEN FAITH-BUILDING STRATEGIES

- Believing More (Earthly Works) — working more hours earns more money; believing more builds more Faith. The only spiritual work required is believing.
- Banking in Heaven (Investment) — treasures laid up in heaven are protected and yield increase. Bank your Faith through prayer and consistent believing.
- Corporate Prayer (Joint Ventures) — two or more agreeing multiplies Faith. Group prayer, family prayer, and fasting increase Faith tremendously.
- Praying in Jesus' Name (Borrowing) — when personal Faith is small, Jesus' name co-signs your request. Ask in His name and His Faith covers the exchange.
- Seeking the Kingdom First (Line of Credit) — Faith worthiness is established by seeking God's Kingdom first; all things are then added as a spiritual line of credit.
- Tithe and Offerings (Insurance and Tax) — tithing protects Faith investments from loss; giving freely multiplies Faith in multiple proportions, credited to the giver.
- Holy Spirit Faith (Integrity) — believing in the Holy Spirit and praying in tongues produces the most specific and impeccable Faith, yielding great reward.



ABIDING REMINDER: *Which of the seven strategies are you currently using? Which are you neglecting? Faith that is not actively built will not naturally increase — it must be deliberately invested, protected, multiplied, and banked. Treat your Faith like the most valuable currency you possess.*



ONE QUESTION

❖ *Which of the seven Faith-building strategies have you never tried or consistently neglected? What would change in your spiritual life if you consistently applied even two or three of them?*



ONE ACTION THIS WEEK

ONE ACTION: Choose two of the seven strategies this week and apply them deliberately. If you have never prayed in corporate agreement with someone, find a prayer partner and agree on one specific request. If you have not tithed consistently, begin this week. Record what changes in your believing.



DECLARATION

My Faith is my most valuable spiritual currency and I will build it actively. I will believe more, bank it in heaven, pray corporately, present requests in Jesus' Name, seek the Kingdom first, tithe faithfully, and pray in the Spirit. My Faith will not remain small — I will invest in it until it can move every mountain God has authorized me to address.



For deeper understanding of the spiritual investment strategies for growing Faith, see Faith — The ways to increase Faith — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER EIGHTEEN

The Use, Misuse and Value of Faith

Using Your Spiritual Currency Correctly

THE CORE TRUTH

Faith can be used — and misused. Just as money can be invested wisely, squandered, counterfeited, or left idle, Faith can be applied correctly or incorrectly. Understanding the uses, misuses, value, and potential devaluation of Faith is essential for protecting and maximizing what God makes available to every Free Will that believes.



KEY SCRIPTURES

*“But wilt thou know, O vain man, that faith without works is dead?” — **James 2:20***

Faith left unused — not activated to work — is dead Faith. The potential is present but the currency is not in circulation. Dead Faith does not exchange for any reward.

*“If you have faith as small as a mustard seed, you can say to this mountain, “Move from here to there,” and it will move. Nothing will be impossible for you.” — **Matthew 17:20***

Even small Faith — when genuine, specific, and applied — has tremendous power. The size of Faith is less important than the quality of its believing and the precision of its application.



THE CORE CONCEPT

CONCEPT: Faith is used spiritually just like money is used physically. Once used, another Faith is needed for the next spiritual purchase. When Faith is justified and made righteous before God, it becomes a spiritually actualized Faith, possessing tremendous value. A Faith left unused is a dead Faith.



CORRECT USES OF FAITH

- Purchasing — obtaining specific items from God for use on earth.
- Exchanging — bartering spiritual things (Jesus' death in exchange for the soul).
- Building — using Faith to generate more Faith through giving and believing.
- Merging — combining with others' Faith in corporate prayer to increase purchasing power.



MISUSES OF FAITH

- Misapplication — believing God for something against His established rules (e.g., to live 2,000 years).
- Wrong exchange — believing for money to buy medication instead of believing for healing directly.
- Dead Faith — Faith left unused, not activated. Potential without exchange.
- Negative confession — using the tongue to speak against your own Faith, gambling your spiritual investment with doubt.
- Perversion — using a Faith reward (like a gift of knowledge) to harm rather than to help.



DEVALUATION OF FAITH

- Doubt — believing that what you believed for will not come weakens the Faith.
- Unbelief — releasing the Grace entirely kills the Faith.
- Fear — depletes Faith like a battery running dead.

- Lack of love — delays the transportation of Faith to God's Throne.
- Lack of truth — Faith lacking truth cannot be spiritually justified or made righteous.
- Negative confession — the tongue can devalue Faith through blaspheming.



ABIDING REMINDER: *Is your Faith active or idle? Is it growing or being devalued by doubt and fear? Your spiritual currency is too valuable to leave in dormancy. Activate it, apply it specifically, protect it from the devaluing forces, and keep it in circulation.*



ONE QUESTION

❖ *Is there a Faith you formed — a genuine believing in a specific Grace — that you have left unused, or that has been devalued by doubt or fear? What specific action would activate and protect it this week?*



ONE ACTION THIS WEEK

ONE ACTION: Identify one dormant Faith in your life — something you believed for genuinely but stopped pursuing. This week, reactivate it: speak it aloud, declare it before God in prayer, and take one specific physical action that corresponds to your believing.



DECLARATION

My Faith is active, not idle. I use it specifically, protect it from devaluation, and keep it in circulation with God. I refuse doubt, fear, unbelief, and negative confession. My spiritual currency is alive, justified, and righteous — and I present it faithfully before God's Throne to receive the specific reward He has prepared.



For deeper understanding of using your spiritual currency correctly, see Faith — The use, misuse and value of a Faith — Parts 1 & 2 in Faith and Receiving from God — Main Book.

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CHAPTER NINETEEN

The Processing of Faith for Receiving

Spiritual and Physical Actualization — How Faith Becomes Reality

THE CORE TRUTH

Making Faith is not the final step. Faith must be processed — presented before God's Throne for spiritual actualization, and then physically actualized through the tongue — before the reward becomes available for use. Understanding this complete processing sequence is essential for every believer who wants to move from believing to receiving.



KEY SCRIPTURES

*“Righteousness and justice are the foundation of Your throne; mercy [‘Agape Love’] and truth go before Your face.” — **Psalms 89:14 NKJV***

The four governing pillars of Faith processing at God's Throne: Righteousness, Justice (for evaluation), Unfailing Love and Truth (for presentation). All four must be present for the actualization to proceed.

*“Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.” — **Proverbs 18:21***

The tongue is the key to physical actualization — it is the instrument that separates the spiritually actualized Faith into its three components and releases the reward for use.



THE MERCEDES BENZ ILLUSTRATION

Your daughter believes and asks you for a Mercedes Benz. You make out a check (Faith) to the dealer. The dealer processes it and prepares the car (spiritual actualization). But the car is ready and waiting — yet your daughter cannot drive it until she signs the papers (physical actualization). Without her signature, the car remains entangled between three competing interests: your gift, her believing, and the reward. Only her signature releases the car for her use.



THE CORE CONCEPT

CONCEPT: A Faith actualization involves the working of unfailing love, truth, justice, righteousness, and the tongue. A failure to physically actualize a Faith leaves the Faith in a dormant, unusable, dead state, until it is activated by the tongue.



THE THREE-STAGE PROCESSING SYSTEM

- Stage 1 — Transportation and Presentation: Faith is transported to God's Throne by Unfailing Love (without precondition or judgement) and Truth (exactly as it is believed). Without love and truth, Faith cannot be presented before God's Throne.
- Stage 2 — Spiritual Actualization: At the Throne, Justice evaluates the Faith — is it genuine, trustworthy, justifiable? If so, Righteousness declares it approved for reward. The spiritually actualized Faith contains three items: *Free Will's* believe, the Grace, and the Reward.
- Stage 3 — Physical Actualization: The tongue confesses the belief precisely — thanking and praising God for His righteous deed and declaring the exact belief. This separates the three components: Grace returns to recirculation, *Free Will's* believe is freed for more believing, and the Reward is released for use.



ABIDING REMINDER: *You may have a genuine, spiritually actualized Faith — but if your tongue has not confessed it precisely, the reward remains locked in the three-way entanglement. The tongue is the key. Use it faithfully, specifically, and with thanksgiving.*



ONE QUESTION

❖ *Is there a Faith you have genuinely formed and presented to God — that may have been spiritually actualized — but that your tongue has never precisely confessed to release? What would a specific, truthful, thanksgiving-grounded declaration of that Faith sound like?*



ONE ACTION THIS WEEK

ONE ACTION: Choose one Faith that you believe has been spiritually actualized — something you have believed for and presented genuinely to God. This week, physically actualize it: speak a specific confession of thanks and praise to God for His righteous deed, declare the exact belief aloud, and release the reward in faith. Write the date of your declaration and watch what unfolds.



DECLARATION

My tongue is the key to my receiving. I confess precisely, praise specifically, and declare exactly what I have believed. My Faith is not left in dormancy — I actualize it through love, truth, and the power of the tongue. Grace recirculates, my believing is freed for more, and my reward is released for use. I receive what God has prepared.



*For deeper understanding of how Faith is processed through spiritual and physical actualization, see *The Processing of Faith for Receiving — Spiritual and physical actualization of Faith for use — Parts 1, 2 & 3 in Faith and Receiving from God — Main Book.**

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CHAPTER TWENTY

Faith and a Reward Delayed — Why?

Understanding the Reasons Faith Is Sometimes Held

THE CORE TRUTH

Not every Faith is immediately rewarded. The processing of Faith — from believing through Throne assessment through physical actualization to reward release — can take a fraction of a second or many years. Understanding why rewards are sometimes delayed is essential for maintaining the persistent, unwavering believing that the timing of God requires.



KEY SCRIPTURES

*“So I say to you: Ask, and it will be given to you; seek and you will find; knock and the door will be opened to you.” — **Luke 11:9***

The governing instruction for delayed rewards: keep asking, keep seeking, keep knocking. Persistence is the response to delay — not doubt, not retreat, not new beliefs.

*“Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.” — **Hebrews 10:35–36***

Confidence must not be discarded in seasons of delay. Patience — not doubt — is the response to the interval between forming Faith and receiving its reward.



THE CORE CONCEPT

CONCEPT: A Faith is made by believing in a Grace. The Faith is then transported and presented before God for spiritual actualization. The spiritually actualized Faith must be physically actualized for the reward to be released. This process can take a fraction of a second to years — and many factors govern the timing.



REASONS REWARDS ARE DELAYED

- Quality of believing — Is the trusting truly real and how deep is it? Only you can answer this.
- Judgement — Is the Faith valid? Has it been genuinely believed and is the Grace true?
- The requested item — How much Faith is needed? Is the Faith (made) enough to pay for it? What is the intended use?
- Faith size — If insufficient, the approved Faith is banked and more Faith is awaited — like saving for a more expensive item.
- Specificity — How clear and specific is the request? An unclear plan cannot produce a timely delivery.
- Season, time, and space — some requests are season-specific; others require years of preparation.
- Conflicts — Will other believers be impacted? Spiritual conflicts must be resolved before the reward arrives.
- Readiness — Is the recipient ready for the reward? A 4-year-old cannot manage a billion-dollar inheritance.
- The tongue — What is it saying? Is it thanking, praising, and confessing precisely — or speaking against the Faith?



ABIDING REMINDER: *Delay is not denial. A delayed reward is not a rejected Faith. Examine the factors honestly — is your believing deep? Is your Faith sufficient? Is your tongue aligned? Is your request specific? Then persist with confidence. The timing belongs to God; the posture of trusting belongs to you.*



ONE QUESTION

❖ *Is there a Faith you formed and presented to God that has not yet produced its reward? Honestly examine the nine reasons listed in this chapter. Which one most likely explains the delay in your situation?*



ONE ACTION THIS WEEK

ONE ACTION: For one delayed Faith in your life, address each of the nine reasons honestly: increase the depth of your believing, make your request more specific, examine your tongue's confession, and assess your readiness to receive the reward. Then persist — without casting away your confidence — for one more week.



DECLARATION

Delay is not denial. My Faith is genuine, my God is faithful, and my reward is coming at the appointed time. I will not cast away my confidence. I will persist in believing, keep my tongue aligned with my Faith, make my request more specific, and trust the God of perfect timing to release what He has approved for me.



For deeper understanding of why a Faith reward may be delayed, see Faith, and a Reward delayed — Why? in Faith and Receiving from God — Main Book.

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CHAPTER TWENTY-ONE

What I Have Learned

The Eight Most Important Truths from This Volume

THE CORE TRUTH

Every great study produces a summary of its most essential insights. This chapter captures the eight most important things revealed in Concept Book I — the distilled essence of what the Holy Spirit communicated about Faith and Receiving. These are not merely intellectual summaries; they are governing truths that should become the permanent foundation of every believer's approach to the spiritual life.



THE EIGHT MOST IMPORTANT TRUTHS

- Believe is the first step required to receive from God. Without belief, the entire process has no starting point.
- Believe governs all God's covenants from Genesis to Revelation. Every covenant God made with man required a believing response.
- Believe makes Faith possible. Faith cannot exist without believing — it is the product of believing in Grace.
- Grace is available to all. Titus 2:11 — the Grace of God that brings salvation has appeared to all men. No one is excluded from access to Grace.
- Grace is a gift from God and has many components. Infinite in its expressions, always free, always given for the benefit of another.
- Jesus Faith and Abraham Faith can be received from God. Both are available; each requires specific believing; neither is automatic.
- Faith must be processed, and the tongue is vital to the activation of Faith. The tongue is the key that unlocks the physical actualization of every spiritually actualized Faith.

- Jesus Faith is the Faith required to protect *Free Will* from judgement after death. It is the most consequential Faith any human being will ever make.



NOW WRITE YOUR OWN

The author invites every reader to write down what they have personally learned from this volume. The eight truths above are the foundation — but the Spirit may have revealed specific insights unique to your situation and calling. Write them down. They are your personal revelation.



ABIDING REMINDER: *Knowledge that is not recorded is knowledge at risk of being forgotten. Write down what you have learned. Keep it accessible. Return to it when doubt or difficulty comes. Your personal revelation is part of your spiritual inheritance.*



ONE QUESTION

❖ *Which of the eight truths has had the greatest impact on how you understand and practice Faith? And which one — if you applied it consistently — would most significantly change your ability to receive from God?*



ONE ACTION THIS WEEK

ONE ACTION: Write your own list of eight things you have learned from Concept Book I. Be honest and specific. Then share one of them with another person this week — because the measure you give is the measure you receive, and giving your revelation away multiplies it.



DECLARATION

I believe. I receive. I believe in Jesus for salvation. I believe in Grace for every need of my life. I trust God for the timing of every reward. My tongue is aligned with my Faith. My Free Will is positioned to receive from God. And I will share what I have learned — because the giving of Grace produces the receiving of Grace.



For deeper understanding of the eight most important truths of this volume, see What I have learned!! in Faith and Receiving from God — Main Book.

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CHAPTER TWENTY-TWO

The Essence

The Word of God Is the Core of the Message of God

THE CORE TRUTH

After all the analysis, all the illustrations, all the concepts — the essence of everything in this volume is a Person. Not a principle, not a method, not a technique. A Person. The Word of God — Jesus Christ — is the core of the message of God. Jesus Faith is the only Way to the one and only True God, our Father. This is the governing truth from which every other truth in this volume derives its significance.



KEY SCRIPTURES

*“In the beginning was the Word, and the Word was with God, and the Word was God... And the Word became flesh and made his dwelling among us.” — **John 1:1,14***

The Word of God is Jesus — eternal, present at creation, the source of all life and light. Every Grace that comes to man comes through Him.

*“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” — **John 14:6***

The essence stated in its most direct form: Jesus is the Way, the Truth, and the Life. No other path leads to the Father. No other Faith opens the door.



WHAT THIS MEANS FOR EVERY READER

- All Faith is ultimately grounded in the Word of God — in Jesus — because Faith comes by hearing the Word.
- All Grace ultimately flows from the Word — from Jesus — because out of His fullness we have all received, Grace for Grace.

- All receiving from God is ultimately through Jesus — the one Mediator, the one Way, the one door.
- The knowledge of the Concept Book is incomplete without the Person it points to.



THE ESSENCE — IN ONE STATEMENT

The Word of God — Jesus — is the Message of God. Jesus Faith specifically is the only Way to the one and only True God, our Father. Every concept in this book — Faith, Grace, *Free Will*, believing, exchange, actualization, the tongue, receiving — exists to explain this one governing truth and to equip every reader to receive it fully.



ABIDING REMINDER: *Do not mistake mastering the concepts for knowing the Person. Every concept in this book is a road sign pointing to Jesus. Read the signs — then follow the road. The destination is a Person, not a principle.*



ONE QUESTION

❖ *Has your study of Faith in this volume deepened your personal relationship with Jesus — the Word of God and the Source of all Grace? Or has it remained primarily intellectual? What would it take to move from knowing about Him to genuinely knowing Him?*



ONE ACTION THIS WEEK

ONE ACTION: Read John 1:1–18 this week — slowly, meditatively, as a prayer. Allow the reality of the Word made flesh to become personal to you. Speak to Jesus directly from what you read — not as a concept but as a Person. This is the essence.



DECLARATION

Jesus is the Way, the Truth, and the Life. He is the Word of God made flesh — the Source of all Grace, the Mediator between me and my Father, and the Faith through which I have access to everything God has prepared. I do not merely know about Him — I know Him. He is the essence of everything I have learned. He is the destination of every believing I make.



For deeper understanding of why The Word of God is the Core of the Message of God, see The Essence in Faith and Receiving from God — Main Book.

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CHAPTER TWENTY-THREE

The Conclusions

Laws and Prophets, Death and Free Will, Resurrection and Salvation

THE CORE TRUTH

The conclusion of the Concept Book is not a simple summary — it is the fullest theological statement of the entire volume: what happened in the Garden, what it cost, what Christ restored, and what Free Will must do to complete the journey home to God. Three movements: Laws and Prophets (the messengers and their purpose), Death and Free Will (what separation costs), and Resurrection and Salvation (what believing in Jesus restores).



KEY SCRIPTURES

*“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” — **John 3:16***

The governing statement of Salvation: the love of God gave the Grace (Jesus); the believing of Free Will makes the Faith (Jesus Faith); the exchange gives everlasting life. This is the complete Faith transaction.

*“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.” — **Romans 10:9***

Salvation requires both heart believing and tongue confession — the two requirements of execution that the entire book has been building toward.



THE CORE CONCEPT

CONCEPT: Jesus Faith is the Faith required to protect *Free Will* (your soul) from judgement after death. On the cross, Christ exercised Redemption Faith — His own perfect trusting, offered to the Father on behalf of all. By believing in Jesus, *Free Will* makes its own Salvation Faith, receiving personally what Christ’s Redemption Faith has

provided, and is kept to journey back to God after physical death. Redemption Faith provides; Salvation Faith receives. This is why believing in Jesus is vital for salvation — not merely for earthly blessings, but for the eternal protection of *Free Will* itself.



PART 1 — LAWS AND PROPHETS

Laws are God's rules and regulations. Prophets are God's messengers. Both point to Jesus — they are not Jesus and must not be worshiped or substituted for Him. In the Garden, the Tree of Knowledge represented Law, and the serpent represented a false Prophet. The first sin occurred when *Free Will* believed the false prophet and the law instead of God. The remedy mirrors the sin: believing correctly in the right Grace.



PART 2 — DEATH AND FREE WILL

- Physical death is the separation of *Free Will* (the soul) from the physical body.
- Spiritual death is the separation of *Free Will* from God — the consequence of the first sin.
- It is only *Free Will* that must return to God after physical death — the body returns to dust.
- God's quest since the fall has been to bring *Free Will* back to Himself and into everlasting life.



PART 3 — RESURRECTION AND SALVATION

Salvation is the protection of *Free Will* from the second death — a second separation from God after resurrection. Three actions are required while *Free Will* is still alive in a physical body:

- Action 1 — Believe in God: make Faith in God (Hebrews 11:6).

- Action 2 — Believe in Jesus: make Faith in Jesus, the Redeemer who fulfilled the law (John 11:25).
- Action 3 — Eat of God's fruit: take Holy Communion with Jesus — receiving His body and blood as the first communion that reverses the first sin's communion with the Tree of Knowledge (John 6:51–56).



ABIDING REMINDER: *Of all the Faiths you will ever make in your lifetime, none is more consequential than Jesus Faith. Every other Faith concerns earthly or temporal matters. This one concerns the eternal protection of your soul. Make it genuinely. Hold it unwavering. It is the Faith that governs everything beyond this life.*



ONE QUESTION

❖ *Do you have a genuine, wholehearted, trust-grounded Jesus Faith — not merely a profession, but a formed, perfected, soul-level believing in Jesus as the Way, the Truth, and the Life? If you are uncertain, what would make it genuine?*



ONE ACTION THIS WEEK

ONE ACTION: If you have never deliberately formed a genuine Jesus Faith — go to a quiet place, confess with your mouth that Jesus is Lord, and believe in your heart that God raised Him from the dead. If you have, renew it deliberately this week — not as habit, but as a fresh, wholehearted, trust-grounded investment of your *Free Will* in the Grace that saves.



FINAL DECLARATION

I believe in God — the one True God, Father of all. I believe in Jesus — the Way, the Truth, and the Life — and my Jesus Faith is the exchange currency of my soul's

eternal protection. I confess with my mouth and believe in my heart. I have made Holy Communion with God's fruit. My Free Will is aligned with the Grace that saves. And I will go — as commanded — and make disciples of all nations, baptizing them and teaching them, until the end of the world. Holy, Holy, Holy. All glory, praise, and honor to the one and only True God, our Father, in Jesus' Name. Amen.



For deeper understanding of Laws and Prophets, Death and Free Will, and Resurrection and Salvation, see The Conclusions — Parts 1, 2 & 3 in Faith and Receiving from God — Main Book.

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Glossary of Key Terms

Definitions and Cross-References

This glossary defines the key terms used throughout this companion guide. Each entry opens with the term and a one-sentence definition in italics, follows with a brief explanation, and closes with a reference to the companion chapter (or chapters) where the term is taught. Collective terms — such as the Seven Faith-Building Strategies, the Devaluation of Faith, or the Three Stages of Processing — list their parts within the entry, and the most-used parts also have entries of their own.

The chapter numbers refer to the twenty-three chapters of this companion, which follow the chapters of the original main volume (2017). The glossary is the shortcut, not the substance; the substance is always in the chapter.



A

Abraham Faith — *The specific Faith made by believing God as Abraham believed — the Faith that exchanges for the covenant blessings promised to all who believe with Abraham's Faith.*

Abraham believed God, and it was counted unto him for righteousness (Genesis 15:6; Romans 4:3). Abraham Faith is available to every believer (Romans 4:16), but it is its own Faith: having Abraham Faith does not automatically confer Jesus Faith. Each must be specifically believed for and formed.

See Chapters 4, 5, 12, and 21.

Actualization, Physical — *The release of an approved Faith's reward into daily life, through the precise confession of the tongue.*

After Faith is approved at the Throne, the reward is ready but not yet in hand. The tongue confesses the exact belief, with thanksgiving and praise for God's righteous deed. This separates the three items held together in the approved Faith: the Grace returns to recirculation, *Free Will's* believe is freed for more

believing, and the Reward is released for use. The Mercedes Benz illustration pictures this as the signature that releases the car.

See Chapter 19.

Actualization, Spiritual — *The approval of Faith at God's Throne — Justice evaluates it, and Righteousness declares it approved for reward.*

A spiritually actualized Faith holds three items together: *Free Will's* believe, the Grace, and the Reward. It possesses tremendous value, but until it is physically actualized through the tongue, the reward remains held.

See Chapters 18 and 19.

B

Banking in Heaven — *Laying up Faith with God through prayer and consistent believing, where it is protected and yields increase.*

The second of the Seven Faith-Building Strategies (Investment), anchored in Matthew 6:20. When an approved Faith is not yet large enough for what was requested, it is likewise banked while more Faith is added — like saving toward a more expensive purchase.

See Chapters 17 and 20.

Belief — *A thought that Free Will has captured and allowed to settle and germinate in the mind.*

Thoughts do not define a person; beliefs do (Proverbs 23:7). A belief is a vital part of the person, and it moves *Free Will* to believe — which is how Faith is made. Guard the thoughts, and you guard the beliefs.

See Chapter 9.

Believe, a — *The author's term for the settled belief that Free Will releases toward a Grace — Free Will's own contribution to every Faith.*

Used as a noun throughout this companion (“*Free Will's* believe”; “the exit of ‘believes’”). A believe is one of the three items held in an approved Faith, and it is freed again for new believing when the reward is released.

See Chapters 10 and 19.

Believing — *The act of Free Will engaging a belief toward a specific Grace — the only spiritual work God requires, and the moment in which Faith is made.*

“This is the work of God, that ye believe on him whom he hath sent” (John 6:29). Believing is the first step required to receive from God, and it governs every covenant from Genesis to Revelation. Faith is made in the believing — not in the receiving of a Grace alone.

See Chapters 4, 8, 9, and 21.

C

Confession — *The precise speaking, with the tongue, of the exact belief that has been made — the act that physically actualizes an approved Faith.*

Confession is joined with thanksgiving and praise for God’s righteous deed (Romans 10:9). It is the key that unlocks the reward. Its opposite is Negative Confession.

See Chapters 19, 21, and 23.

Contaminated Faith — *A Faith made by believing in something that is not God’s true Grace, or by believing wrongly in a Grace.*

A contaminated Faith cannot exchange for a true Grace reward; it exchanges instead for judgement, which affects *Free Will* spiritually and the body physically. Sincerity does not prevent contamination — Adam and Eve were sincere, but they believed wrongly. The test is truth.

See Chapters 11, 14, and 15.

Contaminated Grace — *Anything believed in as though it were God’s Grace when it is not — law as a substitute for Grace, doubt, unbelief, self, idols and images, and negatives, hatred, and evil.*

Believing in any of these produces Contaminated Faith. The serpent’s promise in Eden — “Ye shall not surely die” — was the first contaminated Grace believed (Genesis 3:4–6).

See Chapters 11, 14, and 15.

Corporate Prayer — *Two or more believers agreeing together in prayer, multiplying their Faith.*

The third of the Seven Faith-Building Strategies (Joint Ventures), anchored in Matthew 18:19–20. Among the right uses of Faith it is called Merging — combining Faith with others to increase purchasing power. Group prayer, family prayer, and fasting increase Faith tremendously.

See Chapters 17 and 18.

D

Dead Faith — *Faith that has been made but never activated — left unused, dormant, and unable to exchange.*

“Faith without works is dead” (James 2:20). A Faith that has been spiritually approved but never confessed also remains in a dormant, dead state until the tongue activates it.

See Chapters 18 and 19.

Death, Physical and Spiritual — *Physical death is the separation of Free Will (the soul) from the body; spiritual death is the separation of Free Will from God.*

Spiritual death was the consequence of the first sin (Genesis 2:17). At physical death the body returns to dust, and it is only *Free Will* that must return to God. See also Second Death.

See Chapters 11 and 23.

Delay, Reasons for — *The nine factors that govern how long an approved Faith takes to reach the believer.*

They are: the quality of believing, judgement, the requested item, Faith size, specificity, season and time, conflicts, readiness, and the tongue. The process from believing to receiving can take a fraction of a second or many years (Hebrews 10:35–36). Delay is not denial; the timing belongs to God, and the posture of trusting belongs to the believer.

See Chapter 20.

Devaluation of Faith — *The forces that weaken or destroy Faith already made: doubt, unbelief, fear, lack of love, lack of truth, and negative confession.*

Doubt weakens Faith; unbelief releases the Grace and kills it; fear depletes it like a battery running dead; lack of love delays its transport to the Throne; lack of truth keeps it from being justified; negative confession devalues it through the tongue.

See Chapter 18.

Doubt — *Believing that what one has formed a Faith for may not come.*

Doubt is both a contaminated Grace (when it is believed in) and a devaluing force against Faith already made. It weakens, and can destroy, the Faith.

See Chapters 14 and 18.

E

Eight Most Important Truths, The — *The eight governing truths gathered at the close of this volume, from “Believe is the first step” to “Jesus Faith is the Faith required to protect Free Will from judgement after death.”*

They summarize the whole volume: believing, Faith, Grace, Abraham Faith and Jesus Faith, the processing of Faith, and the vital role of the tongue. The chapter invites the reader to write their own.

See Chapter 21.

Essence, The — *The governing truth to which every concept in this book points: the Word of God — Jesus — is the Message of God, and Jesus Faith is the only Way to the one True God, our Father.*

Faith, Grace, *Free Will*, believing, exchange, actualization, the tongue, and receiving all exist to explain this one truth. Every concept is a road sign pointing to Jesus. The destination is a Person, not a principle.

See Chapter 22.

Exchange — *The spiritual transaction in which a specific Faith is presented to God and exchanged for the Grace reward it was made for.*

Without Faith, no spiritual transaction can occur. With it, every transaction God has authorized is possible. See also Uses of Faith, Correct.

See Chapters 1, 2, 4, and 18.

Exchange Currency — *See Spiritual Currency.*

F

Faith — *“The substance of things hoped for, the evidence of things not seen” — the spiritual currency made when Free Will believes in a Grace.*

Faith is not a feeling, a wish, or a religious attitude; it is a real, spiritually tangible substance (Hebrews 11:1). Without it, no one can please God or receive from Him (Hebrews 11:6). Every Faith is specific: made for one purpose, it exchanges for that Grace alone.

See Chapters 1 and 2.

Faith-Building Strategies — *See Seven Faith-Building Strategies.*

Free Will — *God’s first Grace gift to every person — the soul, the believer’s identity in the spiritual world, and the gatekeeper and investor through which all Faith is made.*

Free Will is the life God breathed into man (Genesis 2:7). It controls which thoughts enter the mind and which beliefs go out; it does all the believing in the spiritual world; and it invests belief in Grace to make Faith. Believing is its only required action. After physical death, it is *Free Will* that must return to God.

See Chapters 8, 10, 11, and 23.

G

Gatekeeper — *See Free Will.*

Grace — *God’s free, unearned, innocent, and priceless gift — one Grace with countless components, available to all.*

Grace is received through the Word of God, Jesus: “of his fulness have all we received, and grace for grace” (John 1:16). The Grace of God that brings

salvation has appeared to all (Titus 2:11). Grace is always given freely and for the benefit of another. It is what *Free Will* believes in to make Faith.

See Chapters 3, 7, and 21.

Grace and Law — *Two distinct things that serve different purposes: Grace gives life; Law gives instruction, judgement, and discipline.*

Grace is free and priceless; Law has a price. Grace is empowered by believing; Law is empowered by rejection of Grace, doubt, unbelief, or disobedience. Believing in Grace makes a true Faith; believing in Law as a substitute for Grace makes a contaminated Faith. Grace is higher than Law, and Law cannot substitute for Grace (John 1:17; Galatians 3:11).

See Chapters 15 and 16.

Grace for Grace — *The pattern of receiving by which Free Will — itself God's first Grace gift — believes in and receives further Grace from the fullness of Christ.*

John 1:16. All Grace flows from the Word, Jesus, and all receiving from God is through Him.

See Chapters 3, 10, and 22.

Grace Gifts — *The many forms in which the one Grace of God is given, distributed by the one Spirit to each person as He wills.*

“There are diversities of gifts, but the same Spirit” (1 Corinthians 12:4). Like one body receiving through many members, Grace is one while its gifts are many. The believer's assignment is not to compare gifts but to make the specific Faith that receives each one.

See Chapters 6 and 7.

H

Hearing, Three Depths of — *The three levels at which the Word can be heard: hearing without attention, hearing with awareness, and hearing with obedient action.*

Pictured by a ringing telephone: one person ignores it, one counts the rings but does not answer, one answers and acts on the message. Only the third — believing and acting accordingly — produces Faith. “So then faith cometh by hearing, and hearing by the word of God” (Romans 10:17).

See Chapter 3.

Holy Communion (Eating of God's Fruit) — *Receiving the body and blood of Jesus — the communion with God that reverses the first sin's communion with the Tree of Knowledge.*

The third of the three actions of salvation, taken while *Free Will* is still alive in the physical body (John 6:51–56).

See Chapter 23.

Holy Spirit Faith — *The Faith made by believing in the Holy Spirit — a specific, impeccable, and extremely fruitful Faith.*

The Holy Spirit is our Comforter and the Teacher of all truths (John 16:13). Expressed through praying in tongues, Holy Spirit Faith intercedes for the believer according to the perfect will of God. It is also the seventh Faith-Building Strategy (Integrity).

See Chapters 13 and 17.

I

Illustrations, Teaching — *The everyday pictures this volume uses to make spiritual realities concrete.*

The Gift Card (Faith as the substance that stands in for what is not yet received); the Telephone (the three depths of hearing); the Air (oxygen drawn for a specific use, and the clean air act that cannot be breathed); the Body (one body, many members); the Tea (Faith as a new product made when *Free Will* invests belief in Grace); and the Mercedes Benz (spiritual and physical actualization).

See Chapters 2, 3, 4, 6, 7, 8, 15, and 19.

J

Jesus Faith — *The Faith made by believing in Jesus — the only Faith that leads to the Father, and the Faith required to protect Free Will from judgement after death.*

Jesus is the Way (John 14:6). Jesus Faith gives access to God and to all Grace — righteousness, justification, peace, eternal life, truth, and healing. It must be genuinely believed, not merely professed. It is the most consequential Faith any person will ever make.

See Chapters 1, 11, 12, 13, 21, and 23.

Joint Ventures — *See Corporate Prayer.*

Judgement — *The instruction, discipline, or negative consequence that Law administers and that contaminated Faith exchanges for.*

Law pronounces judgement; a contaminated Faith exchanges for judgement rather than for a Grace reward. Christ has fulfilled the Law for those who believe in Him, and Jesus Faith protects *Free Will* from judgement after death. Distinct from Justice, which evaluates Faith at the Throne.

See Chapters 14, 15, 16, and 20.

Justice — *At the Throne, the evaluator that examines whether a Faith is genuine, trustworthy, and justifiable.*

Justice evaluates before Righteousness declares. Together they accomplish the spiritual actualization of Faith (Psalm 89:14).

See Chapter 19.

L

Law — *God's rules and regulations — His covenants, commandments, and instructions — which govern the order of His Kingdom but cannot substitute for Grace.*

Law reveals the priceless nature of Grace by showing the cost of what Grace provides freely. God's laws are not obsolete; all must be fulfilled, and Christ has fulfilled them for those who believe in Him (Matthew 5:17). In the Garden, the Tree of Knowledge represented Law.

See Chapters 15, 16, and 23.

Laws and Prophets — *Laws are God's rules and regulations; Prophets are God's messengers. Both point to Jesus.*

Neither is Jesus, and neither may be worshiped or substituted for Him. In the Garden, the serpent represented a false prophet, and the first sin occurred when *Free Will* believed the false prophet and the law instead of God.

See Chapter 23.

Love, Unfailing — *At the Throne, the carrier that transports Faith into God's presence, without precondition or judgement.*

Without love, Faith cannot be presented before God's Throne; lack of love delays the transport of Faith and is therefore one of the devaluing forces.

See Chapters 18 and 19.

M

Making of Faith, Three Steps of — *Receive the Grace, believe the Grace, and exchange the Grace.*

Pictured by the gift card: received from a friend, believed as valid, and presented at the store for the shoes. Having received a Grace is not the same as having the Faith that comes from believing it.

See Chapter 4.

Misuses of Faith — *The five ways Faith is wrongly used: misapplication, wrong exchange, dead Faith, negative confession, and perversion.*

Misapplication believes God for something against His established order; wrong exchange believes for a means (money for medicine) rather than for the Grace itself (healing); dead Faith is left unused; negative confession speaks against one's own Faith; perversion uses a Faith reward to harm rather than to help.

See Chapter 18.

N

Negative Confession — *Speaking with the tongue against one's own Faith — gambling one's spiritual investment with doubt.*

Negative confession is both a misuse of Faith and a devaluing force, and it is one of the reasons a reward may be delayed. The remedy is a tongue that thanks, praises, and confesses precisely.

See Chapters 18 and 20.

P

Perfect Faith — *Faith solidified from initial believing into wholehearted, unwavering trust — the Faith counted before God's Throne for righteousness.*

Believing makes a Faith; trusting perfects it (Genesis 15:6; Romans 8:38–39). The stronger the bond between *Free Will* and Grace, the harder it is to break, and the more powerful the Faith.

See Chapter 5.

Physical Actualization — *See Actualization, Physical.*

Praying in Jesus' Name — *Asking in the name of Jesus, whose name co-signs the request when personal Faith is small.*

The fourth of the Seven Faith-Building Strategies (Borrowing). His Faith covers the exchange.

See Chapter 17.

Processing of Faith, Three Stages of — *Transportation and Presentation, Spiritual Actualization, and Physical Actualization.*

Unfailing Love and Truth bring Faith to the Throne; Justice evaluates and Righteousness approves; the tongue releases the reward. None of the three stages can be skipped.

See Chapter 19.

R

Receiving — *The completion of the exchange — the reward of an approved Faith released into the believer's life.*

Without Faith, receiving from God has no gateway (Hebrews 11:6). Receiving begins in believing and is completed when the tongue physically actualizes the approved Faith. All receiving from God is ultimately through Jesus.

See Chapters 1, 19, and 22.

Redemption Faith — *The Faith of Christ Himself — His perfect, obedient trusting, offered to the Father on the cross on behalf of all.*

Redemption Faith is universal in scope and complete once for all. It provides what no one could provide for themselves; Salvation Faith receives it. Redemption Faith opens the door for all; each *Free Will* enters by its own believing.

See Chapter 23.

Righteousness — *At the Throne, the declarer that pronounces a Faith approved for its reward.*

It is wholehearted trusting that is counted for righteousness, as it was for Abraham (Romans 4:3). Where Justice evaluates, Righteousness declares.

See Chapters 5 and 19.

S

Salvation — *The protection of Free Will from the second death, secured by three actions taken while Free Will is still alive in the physical body.*

The three actions are: believe in God (Hebrews 11:6); believe in Jesus, the Redeemer who fulfilled the law (John 11:25); and eat of God's fruit through Holy Communion (John 6:51–56).

See Chapter 23.

Salvation Faith — *The Faith of the individual believer — made when Free Will believes in Jesus — by which the believer receives personally what Christ's Redemption Faith has provided.*

Salvation Faith is not the cause of salvation; it is the means of receiving it (Romans 10:9). Through it, *Free Will* is kept to journey back to God after physical death. Redemption Faith provides; Salvation Faith receives. See also Redemption Faith.

See Chapter 23.

Second Death — *A second separation of Free Will from God, after the resurrection.*

Salvation is the protection of *Free Will* from the second death.

See Chapter 23.

Seeking the Kingdom First — *Establishing Faith worthiness by seeking God's Kingdom first, so that all things are added.*

The fifth of the Seven Faith-Building Strategies (Line of Credit).

See Chapter 17.

Seven Faith-Building Strategies — *The seven ways Faith is deliberately increased, each pictured in the language of finance.*

Believing More (Earthly Works); Banking in Heaven (Investment); Corporate Prayer (Joint Ventures); Praying in Jesus' Name (Borrowing); Seeking the Kingdom First (Line of Credit); Tithe and Offerings (Insurance and Tax); and Holy Spirit Faith (Integrity). Faith does not grow passively; it must be actively built.

See Chapter 17.

Soul — *See Free Will.*

Specificity of Faith — *The principle that every Faith is made for one purpose and exchanges for that Grace alone — "Specific Faith gets specific Grace."*

Faith for healing is not Faith for provision, and one Faith is used up in its exchange, so a new Faith must be made for the next request. Vague believing produces vague Faith, and vague Faith produces vague results.

See Chapters 6 and 12.

Spiritual Actualization — *See Actualization, Spiritual.*

Spiritual Currency — *Faith understood as the medium of exchange in the spiritual world, just as money is the currency of exchange on earth.*

As the body needs money to live on earth, *Free Will* needs Faith to live in the spiritual world. Faith is used, invested, banked, and multiplied — and, like money, it can be misused or devalued.

See Chapters 1, 2, and 8.

Spiritual Investor — *See Free Will.*

Substance — *The real, spiritually tangible nature of Faith — not a feeling, but the thing that stands in for what is hoped for until it is received.*

Hebrews 11:1. Faith is not the thing itself; it is the exchange currency for the thing — as a gift card is not the shoes, but the evidence that the shoes are waiting.

See Chapter 2.

T

Thoughts — *Floating seeds, available to all and belonging to none until Free Will captures them.*

Captured thoughts settle in the mind and germinate into beliefs. Govern the thoughts, and you govern the Faith (Philippians 4:8).

See Chapter 9.

Throne — *The seat of God's authority, where Faith is presented, evaluated, and approved for its reward.*

Righteousness and Justice are the foundation of His Throne; Unfailing Love and Truth go before Him (Psalm 89:14). These four govern how every Faith is received.

See Chapters 4, 8, and 19.

Tithe and Offerings — *Giving to God that protects Faith investments from loss and multiplies Faith, credited to the giver.*

The sixth of the Seven Faith-Building Strategies (Insurance and Tax).

See Chapter 17.

Tongue — *The key that physically actualizes Faith — or, through negative confession, devalues it.*

“Death and life are in the power of the tongue” (Proverbs 18:21). The tongue that confesses precisely, thanks, and praises releases the reward; the tongue that speaks against the Faith delays or cancels it.

See Chapters 18, 19, 20, and 21.

Transportation and Presentation — *The first stage of processing, in which Unfailing Love carries Faith to God’s Throne and Truth presents it exactly as it is believed.*

Without love and truth, Faith cannot be presented before God’s Throne.

See Chapter 19.

Tree of Knowledge — *The one tree in the Garden not given freely — it had a cost, which was life.*

It was not Grace; it did not give life but took it (Genesis 2:17). In the Conclusions it represents Law. Holy Communion reverses the first sin’s communion with it.

See Chapters 11 and 23.

Trusting — *The maturing of believing into wholehearted, unwavering reliance on God and His Grace.*

Believing is the first step; trusting is the perfecting. It is principally the trusting that is counted before God’s Throne for righteousness.

See Chapters 4 and 5.

Truth — *At the Throne, the witness that presents Faith exactly as it is believed.*

Faith lacking truth cannot be spiritually justified or made righteous. Sincerity is not the test; truth is.

See Chapters 14, 18, and 19.

U

Unbelief — *Releasing the Grace entirely — the act that kills a Faith.*

Unbelief is both a contaminated Grace and a devaluing force.

See Chapters 14 and 18.

Uses of Faith, Correct — *The four right uses of Faith: purchasing, exchanging, building, and merging.*

Purchasing obtains specific items from God for use on earth; exchanging barter spiritual things (as Jesus' death was given in exchange for the soul); building uses Faith to generate more Faith through giving and believing; merging combines Faith with others in corporate prayer.

See Chapter 18.

W

Woman with the Issue of Blood — *The model of specific Faith — she believed in Jesus specifically for healing and received exactly that.*

“Thy faith hath made thee whole” (Mark 5:34). She received healing, not every Grace Jesus carried, because her Faith was made for healing.

See Chapters 6 and 12.

Word of God, The — *Jesus — the living Word who was in the beginning and was made flesh — and the written Scripture that testifies of Him.*

John 1:1, 14. Receiving the Word is receiving Grace, and Faith comes by hearing the Word (Romans 10:17). The Word of God is the core of the message of God.

See Chapters 3 and 22.



The terms are tools. The substance they point to is the Person of Christ, the operations of His Grace, and the way the believer receives from Him.

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Beloved, this is not about me. It is about God, His Grace and you.

I am a secretary not the “TRUE” author.

The Holy Spirit is the actual author. I believe that this revealed wisdom will bring much blessings into your life. Read it, study it and believe in God and His Grace, and you will be blessed forever! If you need to read more about me, please visit www.myjustheart.com

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THE COMPANION GUIDE

FAITH AND RECEIVING FROM GOD THE CONCEPT BOOK THEOLOGICAL SERIES BOOK 1



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